Hand In Hand Preschool and Infant Center 3172 Johnson Ave. San Luis Obispo, California 93401 Tax ID# 84-4076075 LIC# 406215821 and LIC# 406215822

Financial Admission Agreement

ANNUAL REGISTRATION FEE: \$150.00 per child

Infant and Toddler Rate \$1,819.00

Preschool Rate Non-Potty Trained \$1,479.00 Preschool Rate Potty Trained \$1,438.00

Full Day Program: Monday – Friday Hours: 7:30AM - 5:25PM

| Start Date: | End Date: |
|-------------------------------------|--------------------------------------------------------|
| Name of Child: | |
| Date of Birth: | Child Resides with: |
| | |
| Mother's Name: | |
| Mother's Occupation: | Father's Occupation: |
| Employed at: | Employed at: |
| Work Phone: | Work Phone: |
| | Cell Phone: |
| Legal Consent to pick-up child if r | |
| Name: | Phone: |
| Name: | Phone: |
| In case of illness/minor injury and | parents CANNOT be reached, I give my legal consent for |
| the school to call or take my child | I to the following: |
| Name: | Phone: |
| Darant's Signatura | Data |



Hand In Hand Preschool & Infant Center Instructional Calendar 2024-2025

| September | 2 nd | Labor Day |
|-----------|------------------|-----------------------------|
| November | 11 th | Veteran's Day Observance |
| | 27, 28, 29 | Thanksgiving Observance |
| December | 23-27, 30, 31 | Winter Break |
| January | 1, 2, 3 | New Year's Day/Winter Break |
| | 20 | Martin Luther King, Jr. |
| February | 10 | Lincoln's Birthday |
| | 17 | President's Day Observance |
| April | 18 | Good Friday |
| | 21 | Easter Holiday |
| May | 26 | Memorial Day Observance |
| July | 4 | Independence Day |
| | | |
| TBA | | In-Service's |

Please mark your calendar for the following days that the Infant Center & Preschool will be closed for holidays and observances.

DENTIFICATION AND EMERGENCY INFORMATION CHILD CARE CENTERS/FAMILY CHILD CARE HOMES

To Be Completed by Parent or Authorized Representative

| CHILD'S NAME | LAST | | MIDDLE | | IRST | SEX | TELEPHON | IE |
|------------------------------------------------------------------|-----------------------------------------------------------|-------------------------|----------------------------------------|-----------------------|--------------------|--------------------------------|-------------|--------------|
| | | | | | | | (|) |
| DDRESS | NUMBER | STREET | ······································ | CITY | STATE | ZIP | BIRTHDATE | |
| | | | | | | | , | |
| ATHER'S/GUARDIAN' | S/FATHER'S DOMEST | TIC PARTNER'S NAME LAS | FT | MIDDLE | FIRST | | BUSINESS | TELEPHONE |
| | | | | | | | (|) |
| OME ADDRESS | NUMBER | STREET | | CITY | STATE | ZIP | HOME TEL | EPHONE |
| ACTUEDICIONA DOLLA | | | | | | | (|) |
| OTHER S/GUARDIAN | SMOTHER'S DOMES | STIC PARTNER'S NAME LAS | ST MIDDLE | | FIRST | | BUSINESS | TELEPHONE |
| HOME ADDRESS | NUMBER | STREET | | CITY | CTATE | 710 | (|) |
| | HOMOLIN | SIREE | | CITY | STATE | ZIP | HOME TEL | EPHONE \ |
| PERSON RESPONSIB | LE FOR CHILD | LAST NAME | MIDDLE | FIRST | HOME TEL | EPHONE | BUSINESS | TELEPHONE |
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| | | ADDITIONA | L PERSONS W | HO MAY BE CALLE | D IN AN EMER | GENCY | | / |
| | | | - CHOOKO W | | D IN AN EWEN | alito! | | |
| | NAME | | | ADDRESS | | TELEPHON | IE | RELATIONSHIP |
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| PHYSICIAN | | | DDRESS | ST TO BE CALLED I | | NCY AN AND NUMBER | Trei en ion | |
| | | ^ | 551.200 | | MEDICAL PLA | AND NOMBER | TELEPHON | ΛE |
| DENTIST ADDRESS M | | MEDICAL PLA | AN AND NUMBER | TELEPHON |) | | | |
| | | | | | | | |) |
| F PHYSICIAN CANNO | PHYSICIAN CANNOT BE REACHED, WHAT ACTION SHOULD BE TAKEN? | | | | | | | |
| CALL EMER | GENCY HOSPITAL | OTHER | EXPLAIN: | | | | | |
| | | | | ORIZED TO TAKE CH | III D EDOM TUE | EAOU ITV | | |
| (ČHIL | WILL NOT BE AL | LOWED TO LEAVE WITH A | NY OTHER PERSON | WITHOUT WRITTEN AUTHO | ORIZATION FROM PAR | E PACILITY RENT OR AUTHORIZ | ED REPRES | SENTATIVE |
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| NAME | | | | RELA | ATIONSH | IP | | |
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| TIME CHILD WILL BE | CALLED FOR | | | | | | | |
| | | | | | | | | |
| SIGNATURE OF PARENT/GUARDIAN OR AUTHORIZED REPRESENTATIVE . DATE | | | | - | | | | |
| | TO 5 = 5 = 5 | | | | | | | |
| DATE OF ADMISSION | 10 BE CON | IPLETED BY FACI | LITY DIRECTOR | R/ADMINISTRATOR/ | FAMILY CHILD | CARE HOMES | LICENS | EE |
| C. AUNIGOION | | | | DATE LEFT | | | | |
| IC 700 (8/08)(CONF | IDENTIAL | | | | | | | |
| /00 (0/00)(00NF) | DENTIAL) | | | | • 14 | | | |

CHILD'S PREADMISSION HEALTH HISTORY - PARENT/AUTHORIZED REPRESENTATIVE REPORT

| CHILD'S NAME | HILD'S NAME SEX | | | BIRTHDATE | • |
|-------------------------------------------------------------|----------------------|--------------------|----------------------------------------------------|--------------------------------------|-------------|
| TAKENT / NO THORIZED REFINEDER, WITE TO WITE | | | DOES PARENT / A REPRESENTATIV HOME WITH CHIL | E LIVE IN | |
| | | | DOES PARENT / A REPRESENTATIV HOME WITH CHIL | 'E LIVE IN | |
| IS / HAS CHILD BEEN UNDER REGULAR SUPERVISION OF PHYSICIAN? | | | DATE OF LAST P MEDICAL EXAMI | | |
| DEVELOPMENT | AL HISTORY (| *For infants and p | oreschool-age | children only) | |
| WALKED AT* | /ALTHOTORY (| BEGAN TALKING | | TOILET TRAINING | STARTED AT* |
| | MONTHS | MONTHS | | MONTHS | |
| PAST ILLNESSI illnesses: | ES — Check illn | esses that child | has had and | specify approxima | te dates of |
| | DATES | | DATES | | DATES |
| ☐ Chicken Pox | | ☐ Diabetes | | □ Poliomyelitis | |
| ☐ Asthma | | ☐ Epilepsy | | ☐ Ten-Day | |
| ☐ Rheumatic Fever | | ☐ Whooping Cough | | Measles (Rubeola) | |
| ☐ Hay Fever | | □ Mumps | | ☐ Three-Day Measles (Rubella) | - |
| SPECIFY ANY C | THER SERIOUS | OR SEVERE ILL | NESSES OR A | ACCIDENTS | |
| DOES CHILD HA | AVE FREQUENT □ NO | HOW MANY IN | LAST YEAR? | LIST ANY ALLERGIE SHOULD BE AWARI | |
| | | | | | |

| DAILY ROUTINES (*For infant | s and preschool-age | children only) | | | === \\(\(\alpha\) |
|-----------------------------------------------------|----------------------------------|---------------------------------------------------|-------------------------|----------|------------------------------------|
| WHAT TIME DOES CHILD GET UP?* | WHAT TIME DOES CHILD GO TO BED?* | | DOES CHILD SLEEP WELL?* | | |
| DOES CHILD SLEEP DURING THE DAY?* | WHEN?* | | HOW LONG | \$?* | • |
| DIET PATTERN: (What does child usually eat for | BREAKFAST | | | | |
| these meals?) | LUNCH | | | | |
| | DINNER | | <u> </u> | | |
| WHAT ARE USUAL EATING HOURS? | BREAKFAST | | | | |
| TIOONO! | LUNCH | | | | |
| | DINNER | DINNER | | | |
| ANY FOOD DISLIKES? | | ANY EATING PROBLEMS? | | | |
| IS CHILD TOILET TRAINED?* | IF YES, AT WHAT STAGE:* | ARE BOWE REGULAR? | TIME?* | | WHAT IS USUAL TIME?* |
| WORD USED FOR "BOWEL MO | OVEMENT"* V | VORD USED FOR URINATION* | | | |
| PARENT / AUTHORIZED REPRE | SENTATIVE EVALUAT | ION OF CHILD | 'S HEALTH | | |
| IS CHILD PRESENTLY UNDER A DOCTOR'S CARE? UYES UNO | IF YES, NAME OF DOCTOR: | DOES CHILD PRESCRIBE MEDICATION DYES DNO | D N(S)? | AND | ES, WHAT KIND ANY SIDE ECTS: |
| DOES CHILD USE ANY SPECIAL DEVICE(S): | IF YES, WHAT KIND: | SPECIAL DEV HOME? | VICE(S) AT | | ES, WHAT KIND: |
| DADENT/ ALITHODIZED DEDDE | CENTATIVE EVALUAT | TON OF CHILD | 'S PERSONA | YTI IA | <i>'</i> |

| HOW DOES CHILD GET ALONG WITH PARENT / AUTHORIZED REPSISTERS AND OTHER CHILDREN? | PRESENTATIVE, BROTHERS, |
|----------------------------------------------------------------------------------|-------------------------|
| | . , |
| HAS THE CHILD HAD GROUP PLAY EXPERIENCES? | |
| DOES THE CHILD HAVE ANY SPECIAL PROBLEMS/FEARS/NEEDS | S? (EXPLAIN.) |
| WHAT IS THE PLAN FOR CARE WHEN THE CHILD IS ILL? | |
| REASON FOR REQUESTING DAY CARE PLACEMENT | |
| PARENT/AUTHORIZED REPRESENTATIVE SIGNATURE | DATE |

PHYSICIAN'S REPORT—CHILD CARE CENTERS

(CHILD'S PRE-ADMISSION HEALTH EVALUATION) PART A - PARENT'S CONSENT (TO BE COMPLETED BY PARENT) is being studied for readiness to enter _, born ___ (BIRTH DATE) (NAME OF CHILD) _. This Child Care Center/School provides a program which extends from _ (NAME OF CHILD CARE CENTER/SCHOOL) _ days a week. ___ a.m./p.m. , ___ Please provide a report on above-named child using the form below. I hereby authorize release of medical information contained in this report to the above-named Child Care Center. (TODAY'S DATE) (SIGNATURE OF PARENT, GUARDIAN, OR CHILD'S AUTHORIZED REPRESENTATIVE) PART B - PHYSICIAN'S REPORT (TO BE COMPLETED BY PHYSICIAN) Problems of which you should be aware: Allergies: medicine: Hearing: Insect stings: Vision: Food: Developmental: Asthma: Language/Speech: Dental: Other (Include behavioral concerns): Comments/Explanations: MEDICATION PRESCRIBED/SPECIAL ROUTINES/RESTRICTIONS FOR THIS CHILD: IMMUNIZATION HISTORY: (Fill out or enclose California Immunization Record, PM-298.) DATE EACH DOSE WAS GIVEN VACCINE 5th 4th 3rd 2nd 1st POLIO (OPV OR IPV) (DIPHTHERIA, TETANUS AND [ACELLULAR] PERTUSSIS OR TETANUS DTP/DTaP/ [ACELLULAR] PERTUSSI AND DIPHTHERIA ONLY) DT/Td (MEASLES, MUMPS, AND RUBELLA) (REQUIRED FOR CHILD CARE ONLY) (HAEMOPHILUS B) HIB MENINGITIS HEPATITIS B VARICELLA (CHICKENPOX) SCREENING OF TB RISK FACTORS (listing on reverse side) Risk factors not present; TB skin test not required. Risk factors present; Mantoux TB skin test performed (unless previous positive skin test documented). Communicable TB disease not present. have not reviewed the above information with the parent/guardian. I have Date of Physical Exam: _ Physician: Date This Form Completed: _ Address: Signature_ Telephone: ☑ Physician's Assistant ☑ Nurse Practitioner Physician PAGE 1 OF 2 LIC 701 (8/08) (Confidential)

CONSENT FOR EMERGENCY MEDICAL TREATMENT-Child Care Centers Or Family Child Care Homes

| IC 627 (9/08) (CONFIDENTIAL) | |
|--------------------------------------|-------------------------------------------------------------|
|) | WORK PHONE () |
| HOME PHONE | |
| TOME ADDRESS | PARENT OR AUTHORIZED REPRESENTATIVE SIGNATURE |
| DATE | |
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| CHILD HAS THE FOLLOWING MEDICATION A | ALLERGIES: |
| | |
| NAMED ABOVE. | |
| WHATEVER CONDITIONS ARE NECES | SSARY TO PRESERVE THE LIFE, LIMB OR WELL BEING OF THE CHILD |
| NAME | . THIS CARE MAY BE GIVEN UNDER |
| LUESCUIDED BY A DOLY LICENSED F | PHYSICIAN (M.D.) OSTEOPATH (D.O.) OR DENTIST (D.D.S.) FOR |
| | DIIVOIOIAN (AAD) OOTEODATII (D.O.) OD DEVITOR (D. O.) |
| FACILITY NAME | TO OBTAIN ALL EMERGENCY MEDICAL OR DENTAL CARE |
| AS THE PARENT OR AUTHORIZED RE | EPRESENTATIVE, I HEREBY GIVE CONSENT TO |
| | · · · · · · · · · · · · · · · · · · · |

Hand In Hand Preschool and Infant Center 3172 Johnson Ave. San Luis Obispo, California 93401 (805) 543-8653

Admission Agreement

| We, the parent(s)/guardians of | are enrolling our | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--|
| Child's Name child in Hand In Hand Preschool, Toddler Program and In and agree with the rules, regulations and policies autilians. | nfant Center. We have read | |
| and agree with the rules, regulations and policies outlined agree to: | d in the Family Handbook. We | |
| Meet financial obligations of this enrollment. Maintain open communication with the Owner/Director | ector concerning policies and | |
| procedures.3. Support our program as much as possible to prese partnership for your child. | ent a united home/school | |
| Accept the school's right of dismissal if it is unable (this will not be done, without consultation.) | | |
| I understand that this is in effect as of this date until my child is dismissed from our program. | | |
| 6. Covid-19 Procedures: Each parent/guardian needs to wear a mask when dropping off and picking up your child.7. Each morning: check your child's temperature and document it in the sign-in heats. | | |
| DOOK. | | |
| We or I, the representatives of Hand In Hand Preschool, Center accept the enrollment of | Toddler Program and Infant who meets the | |
| Child's Name requirements of admission. We or I reserve the right to dinecessary according to our policies. It is our desire to proenvironment for each enrollee. | ismiss same if deemed ovide a fun and safe | |
| | | |
| Parent/Guardian Signature | Date | |
| Owner/Director | Date | |

CHILD CARE CENTER NOTIFICATION OF PARENTS' RIGHTS

PARENTS' RIGHTS

As a Parent/Authorized Representative, you have the right to:

- 1. Enter and inspect the child care center without advance notice whenever children are in care.
- 2. File a complaint against the licensee with the licensing office and review the licensee's public file kept by the licensing office.
- Review, at the child care center, reports of licensing visits and substantiated complaints against the licensee made during the last three years.
- 4. Complain to the licensing office and inspect the child care center without discrimination or retaliation against you or your child.
- 5. Request in writing that a parent not be allowed to visit your child or take your child from the child care center, provided you have shown a certified copy of a court order.
- 6. Receive from the licensee the name, address and telephone number of the local licensing office.

| Licensing Office Name: | Community Care Licensing |
|-------------------------------|----------------------------------------------------|
| Licensing Office Address: | 6500 Hollister Ave. #200, Santa Barbara, Ca. 93117 |
| Licensing Office Telephone #: | (805) 562-0400 |

- 7. Be informed by the licensee, upon request, of the name and type of association to the child care center for any adult who has been granted a criminal record exemption, and that the name of the person may also be obtained by contacting the local licensing office.
- 8. Receive, from the licensee, the Caregiver Background Check Process form.

NOTE: CALIFORNIA STATE LAW PROVIDES THAT THE LICENSEE MAY DENY ACCESS TO THE CHILD CARE CENTER TO A PARENT/AUTHORIZED REPRESENTATIVE IF THE BEHAVIOR OF THE PARENT/AUTHORIZED REPRESENTATIVE POSES A RISK TO CHILDREN IN CARE.

For the Department of Justice "Registered Sex Offender" database, go to www.meganslaw.ca.gov

| LIC 995 (9/08) | (Detach Here - Give Upper Portion to Parents) |
|----------------|-----------------------------------------------|
| | |
| | |

| I, the parent/authorized representative of, I | have |
|--------------------------------------------------------------------------------|------|
| received a copy of the "CHILD CARE CENTER NOTIFICATION OF PARENTS' RIGHTS" and | the |
| CAREGIVER BACKGROUND CHECK PROCESS form from the licensee. | |
| Hand In Hand Preschool and Infant Center | |

ACKNOWLEDGEMENT OF NOTIFICATION OF PARENTS' RIGHTS (Parent/Authorized Representative Signature Required)

| Name of Child Care Cer | nter |
|----------------------------------------------|------|
| | |
| Signature (Parent/Authorized Representative) | Date |

NOTE: This Acknowledgement must be kept in child's file and a copy of the Notification given to parent/authorized representative.

For the Department of Justice "Registered Sex Offender" database go to www.meganslaw.ca.gov

Dear Member, Staff, Parent, Guardian:

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization. As a result, federal, state, and local governments and agencies recommend social distancing and have, in many locations, prohibited the congregation of groups of people. We are doing everything we can to be compliant with all regulations and ensure your safety. We have put in place preventative measures to reduce the spread of COVID-19, but we cannot guarantee that you or your family members will not become infected with COVID-19.

By participating in programs, services, and activities of our Church or Preschool, you agree to the following:

On behalf of you, your children and family members, you hereby release, covenant not to sue, discharge, and hold harmless Active Church and Hand In Hand Preschool and Infant Center, its employees, agents, and representatives, of and from all liabilities, claims, actions, damages, costs or expenses of any kind arising out of or relating to your participation in our programs, services or activities. You understand and agree that this release includes any claims based on the actions, omissions, or negligence of this church, its employees, agents, and representatives, whether a COVID-19 infection occurs before, during, or after participation in any church or preschool hosted or programmed event.

| Member, Staff, Parent or Guardian Signature: | | |
|----------------------------------------------|--|--|
| Printed Name: | | |
| Date: | | |
| Names of Minor Family Members (if any): | | |
| | | |
| | | |
| | | |

Daily COVID-19 Health Screening

Parents, guardians, caregivers, and older students can self-report the answers to these questions through existing school health portals or school communication platforms in the morning before the student leaves for school. Temperatures may be checked at home or at school. Schools can share the questions below with parents to aid in daily reporting of COVID-19 health screenings.

Symptom screening at home can be helpful to determine if a student:

 Currently has an infectious illness that could impair their ability to learn, or Is at risk of transmitting an infectious illness to other students or to school staff. For Parents: Please complete this short health screening each morning and report your child's information to Hand the Hand Picschool & Infant in the morning before your child leaves for school. CCatCV 1. Does your child have any of the following symptoms? ☐ Temperature of 100.4 degrees Fahrenheit or higher when taken by mouth Sore throat New uncontrolled cough that causes difficulty breathing (for students with chronic allergic/asthmatic cough, a change in their cough from baseline) Diarrhea, vomiting, or abdominal pain □ New onset of severe headache, especially with a fever If you answered YES to any of these, then your child cannot come to school today. Your child should be tested for COVID-19 or evaluated by their health care provider. If your child has other symptoms of concern, please consult with your school's health personnel child's medical provider. 2. Has your child had close contact (within 6 feet for at least 15 minutes) with a person with confirmed COVID-19? 3. In the last 14 days, has your child participated in a high-risk activity or high-risk travel? Examples include: Going to a large gathering (with 50 or more people) like a wedding, funeral, or party. ☐ Attending a mass gathering like a sporting event, concert, or parade. ☐ Being in a crowded airport, bus or train station. ☐ Traveling on a cruise ship or river boat. If you answered YES to #2 or #3, then your child cannot come to school today. Your child will need to 'quarantine at home for 14 days from the date of the high-risk activity or travel, or from the last contact with the person who tested positive for COVID-19 (or the last day of their isolation, if contact is ongoing).

During this time, monitor your child for symptoms of COVID-19.

Questions? Contact
In Hand Preschool and Infant Center

3172 Johnson Ave.

San Luis Obispo, Ca. 93401

Ala Batson 805-543-8653

Prepared by the County of SLO Public Health Department. Last updated on October 21, 2020. www.ReadySLO.org

Sick Policy

If your child has any of the following symptoms, please keep them home.

Fever above 100 degrees
Sore Throat
Diarrhea
Diaper Rash (extreme)
Vomiting
Cough
Covid-19
Green/Yellow runny nose
Rash
Earache or Ear Infection
Excessive Crying
Pink Eye (Red/Irritated Eye R or L)
RSV

If your child becomes ill during the day, while at school, you'll be called immediately. Your child may not return to school within 24 hours of symptoms. Your child must be symptom free without the aid of medication, we cannot administer any over the counter medication. We require your child to have a doctor's note for any kind of medication. Anytime you bring medication it must signed in daily on the proper form (LIC 9221).

Teething occasionally may cause mild irritability, crying, low grade fever but not over 100 degrees, excessive drooling and desire to need a teething ring.

I understand the sick policy of our program.

| Parent/Guardian Signature | Date | |
|---------------------------|------|--|
| Teacher Signature | Date | |

PERSONAL RIGHTS

Child Care Centers

- Personal Rights, See Section 101223 for waiver conditions applicable to Child Care Centers. Child Care Centers. Each child receiving services from a Child Care Center shall have rights which include, but are
 - not limited to, the following: To be accorded dignity in his/her personal relationships with staff and other persons.
 - To be accorded safe, healthful and comfortable accommodations, furnishings and equipment to meet his/her
 - To be free from corporal or unusual punishment, infliction of pain, humiliation, intimidation, ridicule, coercion, threat, mental abuse, or other actions of a punitive nature, including but not limited to: interference with daily living functions, including eating, sleeping, or tolleting; or withholding of shelter, clothing, medication or aids to physical functioning.
 - To be informed, and to have his/her authorized representative, if any, informed by the licensee of the provisions of law regarding complaints including, but not limited to, the address and telephone number of the complaint receiving unit of the licensing agency and of information regarding confidentiality.
 - To be free to attend religious services or activities of his/her choice and to have visits from the spiritual advisor of his/her choice. Attendance at religious services, either in or outside the facility, shall be on a completely voluntary basis. In Child Care Centers, decisions concerning attendance at religious services or visits from spiritual advisors shall be made by the parent(s), or guardian(s) of the child.
 - Not to be locked in any room, building, or facility premises by day or night.
 - Not to be placed in any restraining device, except a supportive restraint approved in advance by the licensing (7)agency.

| THE REPRESENTATIVE/PARENT/GUARDIAN HAS THE LICENSING AGENCY TO CONTACT REGARDING COMPLAIR | RIGHT TO BE INFORM NTS, WHICH IS: | MED OF THE APPROPRIATE |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------|
| | | |
| NAME | | |
| Community Care Licensing | | |
| ADDRESS | | |
| 6500 Hollister Ave. #200 | | AREA CODE/TELEPHONE NUMBER |
| CITY | ZIP CODE | 1130 |
| Goleta | 93117 | 805-562-0400 |
| TO: PARENT/GUARDIAN/CHILD OR AUTHORIZED REPRESENTA Upon satisfactory and full disclosure of the personal rights as explaine ACKNOWLEDGMENT: I/We have been personally advised of, ar California Code of Regulations, Title 22, at the time of admission to: | ATIVE: ed, complete the following ac | the personal rights contained in the |
| (PRINT THE NAME OF THE FACILITY) | (PRINT THE ADDRESS OF THE FASIER | - |
| (PRINT THE NAME OF THE CHILD) | | |
| (SIGNATURE OF THE REPRESENTATIVE/PARENT/GUARDIAN) | | |
| (TITLE OF THE REPRESENTATIVE/PARENT/GUARDIAN) | | (DATE) |
| LIC 613A (8/08) | | |

Consent for Ambulance Service

| As the guardian, I hereby give consent for transport of my chi | |
|-----------------------------------------------------------------------------------------------------|-----------------------------|
| by ambulance t | o the nearest hospital |
| emergency center for emergency | care. I give consent for my |
| child's day care provider | to secure this |
| emergency service while my child said day care provider. I also agree in the transport of my child. | |
| Parent Signature | <u>Date</u> |
| Home Address | |
| Home Phone | Work Phone |

ACKNOWLEDGEMENT

| I, as the parent, guardian or designated representative of | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| , have received and read the following | * |
| (Name of Child) | |
| documents at the time of my child's admission to: | |
| Hand in Hand Preschool and Infant Center | |
| 3172 Johnson Ave. | |
| San Luis Obispo, California 93405 | |
| "Parents Rights" (LIC 995) "Personal Rights" (LIC 613A) Parent Handbook Admissions Policy Financial Agreement Caregiver Background Check Process Mandated Reporter | |
| Other documents (facility may specify) | |
| I understand that the licensing agency has the right to interview children or staff and to inspect and audit the facility or children's records without prior consent. The licensing agency has the right to observe the physical condition of any child, including conditions, which could indicate abuse, neglect or inappropriate placement, and to have a licensed medical professional, physically examine the child/children. | |
| | |
| Parent/Guardian | Date |
| Authorized School Representative | Date |

Field Trip Permission

It is necessary that this form remain on file for every child in our program. Your child(ren) will not be allowed to leave the school without parental permission.

| I give permission for trip that is taken this year. (Wal buggy) | to go on any field king, bus, private car, and |
|-----------------------------------------------------------------------|------------------------------------------------|
| Yes | No |
| When my schedule permits, I an when needed. | n willing to help chaperone |
| Yes | No |
| would be able to provide trans | portation in my vehicle. |
| Yes | No |
| Parent Signature: | |
| Date: | |

Hand In Hand Preschool and Infant Center Permission to Photograph

During the school year there are many opportunities for your child's teacher/parents to take photos of your child at events such as; Holiday Celebrations, Field Trips, favorite activities/experiences or simply at play and more importantly to share with you.

| I,(Parent/Guardian Name) | _give permission for Hand | d In Hand Preschool and Infant C | enter |
|---------------------------------------------------------------|---------------------------|-------------------------------------|--------------|
| to be photograph my child, _ | | | |
| | (Child's Name | o) | |
| Type of Use: | Grant Permission | Decline Permission | |
| Facebook | | | |
| Pictures on Website | | | |
| Display in Classroom | | | |
| Video's on Website | | | |
| Video Taping | | | |
| Graduation | / | | |
| I also understand that it is m my child to be photographed | | this form in the event that I no lo | nger wish fo |
| Signed: | | | |
| (Parent/Guardian Signature |) | (Date) | - |

Disaster Form

| Student's Name: | 4 |
|----------------------------|---|
| Parent's Name: | _ |
| | |
| Mother: | |
| Father: | |
| | |
| Phone Contact Information: | |
| Home Phone: | |
| Cell Phone: | |
| Mother: | |
| Father: | |
| Work Phone: | |
| Mother: | |
| Father: | |
| | |
| In State Contact: | |
| Name: | |
| Relation: | |
| Phone Number: | |
| g. | |
| Out of State Contact: | |
| Name: | |
| Relation: | |
| Phone Number: | |

Parent's/Guardian's Permission To Apply Sunscreen To Child

| (Name of Child) | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|--|
| As the parent or guardian of the above child, I recognize that too much sunlight may increase my child's risk of getting skin cancer someday. Therefore, I give my permission for personnel at: | | | |
| (Child Care Business) Hand in Hand Preschool and In | nfant Center | | |
| to apply a sunscreen product of SPF-15 or higher to my cor she will be playing outside, especially during the mont between the daily times of 10 a.m. and 4 p.m. I understant to exposed skin, including but not limited to the face, tops shoulders, arms, and legs. I have checked all applicable in use of sunscreen for my child: | ths of March through October and and that sunscreen may be applied softhe ears, nose and bare | | |
| I do not know of any allergies my child has to sunscre | een. | | |
| Staff may use the sunscreen of their choice following the directions or recommendations printed on the bottle. | | | |
| ☐ I have provided the following brand/type of sunscree | en for use on my child: | | |
| My child is allergic to some sunscreens. Please use only the following brand(s) and type(s) of sunscreen: | | | |
| | - | | |
| For medical or other reasons, please do not apply sur my child's body: | nscreen to the following areas of | | |
| Parent/Guardian full name (print): | | | |
| Parent/Guardian signature: | Date: | | |

Water Play Permission Form

During the school year, we plan several water activities that include water tables and general play with the hose.

We need your permission for your child to be able to participate in these activities. Please check the following that applies.

| Yes, my child has permission to do water play. |
|----------------------------------------------------------------|
| No, I do not give my permission for my child to do water play. |
| Child's Name: |
| Parent's Signature: |
| Date: |

Family Handbook Form

| understand all that I have read in the Fa | • | |
|-------------------------------------------|------------------|--|
| questions, I will address the Teacher ar | id the Director. | |
| | • | |
| Signature | | |
| Print | Date | |

Family Information Sheet

| Child's Name: | Birthday: |
|-----------------------------|------------------------------------|
| Address: | |
| Mother's Name: | Birthday: |
| Address: | |
| Occupation: | |
| Phone # to best reach you: | |
| Father's Name: | Birthday: |
| Address: | |
| Occupation: | |
| Phone # to best reach you: | |
| Child's Favorite: | |
| Favorite: | |
| Snack: ' | |
| Sport/Activity: | |
| What do you want your child | to get out of our class/preschool? |
| | |

IMPORTANT INFORMATION FOR PARENTS

CAREGIVER BACKGROUND CHECK PROCESS CALIFORNIA DEPARTMENT OF SOCIAL SERVICES

The California Department of Social Services works to protect the safety of children in child care by licensing child care centers and family child care homes. Our highest priority is to be sure that children are in safe and healthy child care settings. California law requires a background check for any adult who owns, lives in, or works in a licensed child care home or center. Each of these adults must submit fingerprints so that a background check can be done to see if they have any history of crime. If we find that a person has been convicted of a crime other than a minor traffic violation or a marijuana-related offense covered by the marijuana reform legislation codified at Health and Safety Code sections 11361.5 and 11361.7, he/she cannot work or live in the licensed child care home or center unless approved by the Department. This approval is called an exemption.

A person convicted of a crime such as murder, rape, torture, kidnapping, crimes of sexual violence or molestation against children cannot by law be given an exemption that would allow them to own, live in or work in a licensed child care home or center. If the crime was a felony or a serious misdemeanor, the person must leave the facility while the request is being reviewed. If the crime is less serious, he/she may be allowed to remain in the licensed child care home or center while the exemption request is being reviewed.

How the Exemption Request is Reviewed

We request information from police departments, the FBI and the courts about the person's record. We consider the type of crime, how many crimes there were, how long ago the crime happened and whether the person has been honest in what they told us.

The person who needs the exemption must provide information about:

- The crime
- What they have done to change their life and obey the law
- Whether they are working, going to school, or receiving training
- Whether they have successfully completed a counseling or rehabilitation program

The person also gives us reference letters from people who aren't related to them who know about their history and their life now.

We look at all these things very carefully in making our decision on exemptions. By law this information cannot be shared with the public.

How to Obtain More Information

As a parent or authorized representative of a child in licensed child care, you have the right to ask the licensed child care home or center whether anyone working or living there has an exemption. If you request this information, and there is a person with an exemption, the child care home or center must tell you the person's name and how he or she is involved with the home or center and give you the name, address, and telephone number of the local licensing office. You may also get the person's name by contacting the local licensing office. You may find the address and phone number on our website. The website address is http://ccld.ca.gov/contact.htm.

Individual Earthquake Kit

Please provide the following in a one-gallon size zip lock bag. Please put your child's name on it. The kit needs to include the following:

- o Water bottle or Juice
- o Non-Perishable Food (Example: Granola Bars, Cracker's w/Peanut Butter, Squeezy Applesauce or small box of raisins, etc.)
- o Change of Clothes and Socks
- o 2 Diaper's or Pull-ups (If your child wears them)
- o Kleenex and Wipes
- o Toothbrush
- o Picture of Family
- o Favorite Book or Small Toy
- o Space Blanket

Each year or as needed the kit will need to be updated. Your child's teacher will notify you if there are item's that will need to be replaced.

INDIVIDUAL INFANT SLEEPING PLAN

| | Date of pla | n: | |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--|
| | · | | |
| SECTION A: INFANT'S INFORMATION | | , | |
| Infant's Name | Gender | Birth Date | |
| Authorized Representative's Name (Primary Contact) | | Phone Number | |
| Authorized Representative's Name (Secondary Contact) | | Phone Number , | |
| SECTION B: SLEEPING ENVIRONMENT INFOR | MATION | | |
| At home, the infant sleeps in: | | What are the Infant's usual | |
| ☐ Crib ☐ Play Yard ☐ Other (Specify) | ☐ Crib ☐ Play Yard ☐ Other (Specify) | | |
| • | | | |
| What is the infant's average length of the Infant's nap(s) during the day time? | | Does the infant use a pacifier? | |
| minutes hours | | ☐ Yes ☐ No ☐ Sometimes If yes, brand: | |
| SECTION C: INFANT'S ABILITY TO ROLL | | | |
| My child, is able to roll | from their back to | their stomach and stomach to their | |
| back beginning// | | | |
| Authorized Representative Signature | | Date | |
| .3 | | | |
| SECTION D: INFANT'S ABILITY TO ROLL IN CH | HILD CARE | | |
| Provider observed the infant is capable of rolling from the | heir back to their | stomach and stomach to their back. | |
| Provider Signature (5) | The state of the s | Date | |
| Authorized Representative Signature (To be completed no later than the next business day for | ollowing observat | Date | |
| | | | |

| State | of | California - | Health | and | Human | Services | Agency |
|-------|----|--------------|--------|-----|-------|----------|--------|
|-------|----|--------------|--------|-----|-------|----------|--------|

| California | Department | of Social | Services |
|------------|------------|-----------|----------|
|------------|------------|-----------|----------|

| SECTION E: MEDICAL EXEMPTION | all | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--|
| Does the infant have a medical exemption? ☐ Yes ☐ No | | |
| If the infant has a medical exemption to sleep in a position other than on their back provide instruction on an alternate sleeping position. | a licensed physician must | |
| The following shall be included with the medical exemption: | | |
| Instructions on how the infant shall be placed to sleep, including sleep pos Duration the exemption is to be in place The licensed physician's contact information | ition. | |
| Signature of the licensed physician and date of signature | | |
| ATTACH REQUIRED DOCUMENTS TO THIS FORM AND MAINTAIN IN THE INFANT'S FILE PURSUANT TO TITLE 22, SECTION 101429(a)(2)(c) FOR CHILD CARE CENTERS OR SECTION 102425(c)(2) FOR FAMILY CHILD CARE HOMES. | | |
| I certify that all information contained in this form is complete and accurate to the best of my ability. | | |
| Authorized Representative Signature | Date | |
| | | |
| / | | |

Hand In Hand Preschool and Infant Center

INFANT CENTER NEEDS & SERVICES PLAN

| CHILD'S NAME | SERVICES PLAN |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 TAME | DATE OF BIRTH |
| | FEEDING PLAN |
| AGE | |
| Birth—12 months | RECOMMENDED FOODS Breast milk, Iron-fortified formula, or evaporated milk formula |
| At 4-6 months | r - acou milk infimilia |
| At 5-7 months | iniant Cereal (dry type) |
| At 6-8 months | vegetables, fruits, and their initial |
| | Totell 100ds (cheese |
| At 10-12 months | and egg volle |
| -Bottle fed infants will be fed a -Honey should not be feed to a | 1 |
| -Honey should not be feed to a | ny child under 1 |
| spores and to be a cause of Inf | ant least once every four hours. The strength of the strength |
| Type of milk | octanism. |
| Feeding times? | Type of bottle |
| Feeding times? Types of juice | Type of bottle |
| Does the child use a read | When? |
| Types of food | When?Utensils? |
| Explain any dietory roots: | When?Utensils?When |
| districtions: | |
| Physician's diet | |
| Allergies_ | |
| Food dislikes | |
| Other | |
| All bottles, dishes, and utensils | must be permanently labeled with the child's name. All food containers name and date. Dirty dishes will be rinsed out and sent home. |
| | SLEEPING PLAN |
| There is a second | |
| Time the child usually wakes up | in the morning? |
| Times the child usually naps? | the morning? |
| Times the child goes to hed at nice | 242 |
| Bed time routine? | ght? |
| Does your child have | |
| - vos your official flave transitional | object? What? |
| | |

Diapering/Toileting Plan

| ype of diaper?Oi | ntment? |
|-----------------------------------------------------|-------------------------------------------------|
| ype of diaper? pecial concerns | at a |
| pecial concerns | |
| Coilet training started? | |
| | |
| Appropriate clothing | -cining? |
| Times when the child should wear a diaper during t | annig: |
| Specia | l Needs |
| Any special services needed by the infant which are | e different from those provided by the center's |
| normal program? | |
| × | |
| Additional Info: | |
| | |
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| | |
| | |
| | |
| Parent's Signature | |
| Director's Signature | Date |

Commingling Consent

| I give Hand in Hand Preschool & Inf | ant Center my consent to have my child |
|-------------------------------------|---------------------------------------------|
| | _ commingled with Toddlers and Preschoolers |
| during the hours 7:30am-5:25pm. | |
| | |
| Parent/Legal Guardian | Date |

Infant Center Earthquake Survival Kits

Your child will need the following items:

One gallon sized Ziploc labeled with your child's first and last name

Non-perishable foods (such as baby food/canned foods

One bottle

One Earthquake/Space Blanket

One pair of socks

Change of clothes

Water bottle

Family Photo

Please place all labeled items in a large Gallon Ziploc bag.

Thank you!

Individual Earthquake Kit

Please provide the following in a one-gallon size zip lock bag. Please put your child's name on it. The kit needs to include the following:

- Water bottle
- Non-Perishable Food (Example: Granola Bars, Cracker's w/Peanut Butter, Squeezy Applesauce or small box of raisins, etc.)
- o Change of Clothes and Socks
- o 2 Diaper's or Pull-ups (If your child wears them)
- Kleenex and Wipes
- o Toothbrush
- o Picture of Family
- o Favorite Book or Small Toy
- Space Blanket

Each year or as needed the kit will need to be updated. Your child's teacher will notify you if there are item's that will need to be replaced.